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Like professionalism and commitment.

At DeMarco Funeral Home we sincerely care about the sensitive services we provide. Our goal is to be the best in our profession. We believe it is one of the most important things we do.

We know our responsibility is to you.

- Please feel free to contact us to:
- make a no obligation appointment
 - discuss our services
 - pre-plan funeral arrangements

* * * *

Prima di prendere la decisione finale su quale CASA FUNEBRE scegliere dateci l'opportunità di farvi un nostro preventivo. Vi garantiamo un prezzo migliore rispetto a quello della concorrenza.

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**DEMARCO FUNERAL HOME
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e-mail: office@stwilfridschurch.ca

Hall Enquiry: 416-398-6304

HOLY WEEK



Palm
Sunday



Maundy
Thursday



Good
Friday



Easter
Sunday

SCHEDULE OF MASSES

Monday to Friday

8 am – Italian; 7 pm English

Saturday

8 am – Italian; 5pm - English

Sunday:

10:00 am – Italian

8:00 am, 12:00 pm, 5:00 pm - English

CONFESSION

Every Saturday @ 4 – 5 pm, other days please call for appointment

MEMORIAL MASS

Monday – Friday @ 8 pm

Please call the office @ 416-638-0313

Adoration

of the
Blessed Sacrament



Every
Monday, Wednesday, Friday
8:30 am – 6:45 pm

**Devotion to
Our Lady of
Perpetual
Help**
Every
Wednesday
@ 7 pm
Mass



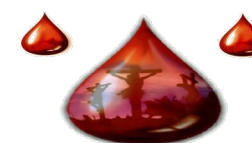
Monday - Saturday

9am – 12 noon

1 pm – 5 pm

Sunday: 9 am – 1 pm

**OFFICE
HOURS**



Holy Week



PALM SUNDAY
April 1st - April 2nd
Regular Sunday Schedule

HOLY THURSDAY
Thursday, April 6th
7 PM - English/Italian



DOMENICA DELLE PALME
Domenica, Aprile 2
10:00 AM

GIOVEDI SANTO
Giovedì, Aprile 6
7 PM - Inglese/Italiano

GOOD FRIDAY
Friday, April 7th
Passion Reading: 1 PM - Italian; 3PM - English
Stations of the Cross: 6:30 PM

The Good Friday collection "Needs of the Holy Land" is coordinated by the Commissariat of the Holy Land. These funds are used for the upkeep of the sanctuaries and to help with pastoral work, Catholic schools and social assistance in the Holy Land. For more information please visit: www.commissariat.ca. Envelopes are available in the entrance of the church

VENERDI SANTO
Venerdì, Aprile 7
Lettura della passione: 1 PM - Italiano; 3 PM - Inglese
Via Crucis: 6:30 PM

EASTER VIGIL
Saturday, April 8th
8 PM - English/Italian

EASTER SUNDAY
Sunday, April 9th
Regular Sunday Schedule

VIGLIA DI PASQUA
Sabato, Aprile 8th
8 PM - Inglese/Italiano

DOMENICA DI PASQUA
Domenica, Aprile 9
10:00 AM



Tom Rakocevic

MPP - Humber River-Black Creek

Tel 416-743-7272

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TRakocevic-CO@ndp.on.ca

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North York, ON M9M 2Y3



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City of Toronto
Councillor

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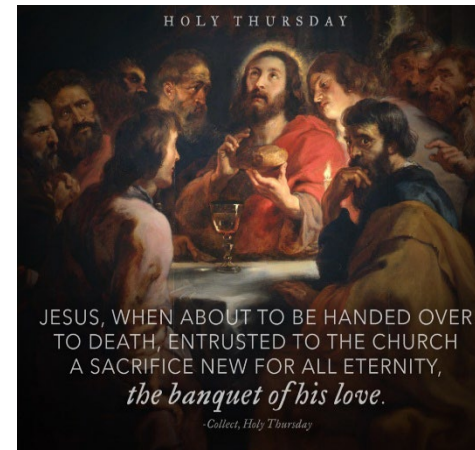
Welcome, new parishioners!

We invite new parishioners to register with the parish. Registration forms and donation envelopes are available in the entrance of the church and at the parish office.

Today's readings present us the triumphant entrance of Jesus to Jerusalem. It portray his pain and suffering. Inspite the rejection pain and humiliation, Jesus stands firm and, faithful to God till the end. In the process, there is a transformation. The leader becomes a servant; shame turns to honor; mockery becomes praise; fear turns to trust; abandonment becomes love; despair turns into hope; and above all death blossoms into new life. The lessons from the readings is that young or old, as followers of Jesus, we must take risks. Loving others especially the ones we do not like is difficult. Giving of ourselves when we have nothing left requires great strength. Having faith when everything points to doubt when all seems lost needs is grace, love and blessing in the God who loves us.

Oggi festeggiamo l'entrata trionfale di Gesù a Gerusalemme. In ricordo del suo trionfo, benediciamo le palme e leggiamo il racconto della sua passione e morte. La sofferenza fa parte della missione di Gesù. Ma nella sofferenza risiede la vittoria. "Egli spogliò se stesso, assumendo la condizione di servo, umiliò se stesso, facendosi obbediente fino alla morte, e alla morte di croce". "Per questo Dio l'ha esaltato al di sopra di tutto". L'intera gloria di Gesù e' nello spogliarsi completamente, nell'abbassarsi, per servire come uno schiavo, fino alla morte. Ancor di più, l'elevazione divina di Cristo è nel suo abbassarsi, nel suo servire, e nella sua solidarietà con noi, in particolare con i più deboli e i più provati.

Easter Triduum



Palm Sunday

Palm Sunday of the Passion of the Lord

Palm Sunday marks the beginning of Holy Week. The day recalls Jesus' triumphal entry into the city of our salvation that takes place about a week before his Resurrection (Easter).

Why do we wave palms?
When Jesus rode into Jerusalem, crowds greeted him by waving palms and covering his path with small branches. We wave palms today to hail Christ in his triumph for our salvation in the light of his Paschal Mystery - his Passion, Death and Resurrection.

Jesus enters Jerusalem. The crowd of disciples accompanies him in festive mood, their garments are stretched out before him, there is talk of the miracles he has accomplished, and loud praises are heard.
"Blessed is the King who comes in the name of the Lord. Peace in heaven and glory in the highest!" (Luke 19:38)
POPE FRANCIS

Read the story of Palm Sunday: Luke 19:28-44

Traditionally, before the beginning of Lent the following year, the palms are collected and burned to a fine ash. The ashes are blessed and used for the Ash Wednesday liturgy.

Archdiocese of Toronto
www.archtoronto.org

La Domenica delle Palme

è la domenica precedente la festività della Pasqua; in essa la Chiesa celebra il trionfale ingresso di Gesù a Gerusalemme in sella ad un asino, osannato dalla folla che lo salutava agitando rami di palma (Gv 12,12-15). La folla, radunata dalle voci dell'arrivo di Gesù, stese a terra i mantelli, mentre altri tagliavano rami dagli alberi di ulivo e di palma, abbondanti nella regione, e agitandoli festosamente lo acclamavano.

Con la Domenica delle Palme ha inizio la Settimana Santa. Non termina tuttavia la Quaresima, che continua fino alla celebrazione dell'ora nona del Giovedì Santo. Con la celebrazione poi della Messa nella Cena del Signore ha inizio il Sacro Triduo Pasquale.

La Domenica delle Palme è detta anche domenica della Passione del Signore, perché in essa viene letto il racconto della Passione di Gesù secondo uno dei Sinottici.

chthopedia.org

The Great Vigil of Easter
This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave.

The Great Vigil of Easter is the most joyous and beautiful liturgy of the Church Year. This most ancient of Holy Days is rich in symbolism, saturated with the Word of God, and is, in fact, the principal celebration of the Resurrection of Our Lord.

Throughout the ages, it has been in this service that countless saints have proclaimed, "Alleluia, Christ is risen!" Indeed, when the Easter Vigil is not celebrated, there is a significant loss in the Christian's subsequent Easter worship.

If we are to "die with Christ" in Baptism, then it is unthinkable that we should not experience the total darkness of the tomb, in order that the splendid light of the Resurrection might be all the more glorious.

The climax of the Christian year, The Great Vigil of Easter is a service of transition, bridging the time between Lent and Easter, Passion and Resurrection, great sorrow and resounding joy. The Vigil allows us, like Mary Magdalene, to visit the dark tomb only to find it empty, the Light of the world having risen from the dead. It is a lengthy and elaborate service, rich with scripture, music and ceremony.

The readings from scripture chronicle the history of man's relationship with God, from the creation and the Fall to Israel's deliverance and God's renewed covenant with His children. These lessons are shortened versions of the final instruction given to the early Church's catechumen, or candidates for baptism.



VENERATION OF THE CROSS

In the seventh century, the Church in Rome adopted the practice of Adoration of the Cross from the Church in Jerusalem, where a fragment of wood believed to be the Lord's cross had been venerated every year on Good Friday since the fourth century. According to tradition, a part of the Holy Cross was discovered by the mother of the emperor

Constantine, St. Helen, on a pilgrimage to Jerusalem in 326. A fifth century account describes this service in Jerusalem. A coffer of gold-plated silver containing the wood of the cross was brought forward. The bishop placed the relic on the table in the chapel of the Crucifixion and the faithful approached it, touching brow and eyes and lips to the wood as the priest said (as every priest has done ever since): 'Behold, the Wood of the Cross.'

Adoration or veneration of an image or representation of Christ's cross does not mean that we actually adore the material image, of course, but rather what it represents. In kneeling before the crucifix and kissing it we are paying the highest honor to our Lord's cross as the instrument of our salvation.

Because the Cross is inseparable from His sacrifice, in reverencing His Cross we, in effect, adore Christ. Thus we affirm: 'We adore Thee, O Christ, and we bless Thee because by Thy Holy Cross Thou has redeemed the World.'



"If I then, the Lord and the Teacher, washed your feet, you also ought to wash one another's feet."
John 13:14
#ScriptureOnTheFly @purchal

The mystery of Holy Thursday is the "the love of loves."
It is the love that begets holiness; the love that pardons sinners; the love that bestows God Himself upon man's soul; the love that binds in one the human being and Christ Himself.

Adoration of the Blessed Sacrament
ALL NIGHT ADORATION OF THE BLESSED SACRAMENT

Mass Intentions

- SATURDAY, April 1**
5:00 PM † Sam Farnon; Robert John Neilly
- SUNDAY April 2 – PALM SUNDAY**
8:00 AM – Thanksgiving for Dalyn Mae Cortez † Norma, Rolando & Ruth Barluego
10:00 AM † Ciro Adinolfi; Mario D'Ambrosio; Giovanna Coccia; Francesco & Maria Rosa Serra; Barbara, Angela, Giuseppe, Concetta
12:00 PM Healing for Ali Razi; Conversion & special intention for Vachon's Family; Birthday thanksgiving for Paschal Ike † Lolita & Edgardo Dadia; all souls
5:00 PM – † COMMUNITY
- MONDAY April 3**
8:00 am – † Lucia Faraldo
7:00 pm – † Bambi Dorothy Nazareth
- TUESDAY April 4**
8:00 AM - † Ettorina Testaguzza
7:00 PM - † Cathy Malisani
- WEDNESDAY April 5**
8:00 AM †
7:00 PM †

Novena to the Divine Mercy will start on Good Friday



THURSDAY April 6 – Holy Thursday

7:00 PM † Nicola Palozzi

FRIDAY, April 7 – Good Friday

1:00 PM – Italian Passion Reading
3:00 PM – English Passion Reading
6:30 PM – STATION OF THE CROSS

SATURDAY, April 8 – EASTER VIGIL

8:00 pm – COMMUNITY

SUNDAY, April 9 – EASTER SUNDAY

8:00 AM - COMMUNITY
10:00 AM - PROPOLO
12:00 PM - COMMUNITY
5:00 PM – COMMUNITY

LENT FOOD DRIVE
PLEASE BRING ONE NON-PERISHABLE FOOD ITEM EACH TIME YOU COME TO MASS
Canned fish, peanut butter, cereals, jams, coffee, cookies, canned meat, canned tomatoes and sauce & etc.
Si prega di portare cibo per il nostro povero per pasqua.

